

# Bhagat Phool Singh Mahila Vishwavidyalaya Khanpur Kalan (Sonepat), Haryana-131305

Office No. 01263-283001,283002, Fax No. 01263-283779, www.bpsmv.ac.in

#### Advt. No. TA-01/Nove./2025

#### Last date for submission of application: 05.12.2025

The first women university in North India, equipped with the latest infrastructure and State-of-Art facilities for the students and the staff, invites application on the prescribed format from eligible candidates for the post of Associate Professor in Rog Nidan Evam Vikrti Vigyan and Assistant Professor, Kayachikitsha (against leave vacancy).

#### Name of the Post

Sr. No.	Name of Post & Deptt.	No. of Post	Salary
1.	Associate Professor, Rog	01	Consolidated salary of Rs. 67700/-P.M.
	Nidan Evam Vikrti Vigyan		without any allowances
	Assistant Professor, Kayachikitsha	01	Consolidated salary of Rs. 53100/-P.M. without any allowances

For details of qualification & application form are attached at Annexure-1&2. The application forms complete in all respects with all required documents along with Bank Draft of Rs. 2000/- in favour of **Registrar**, **BPSMV**, **Khanpur Kalan payable at Khanpur Kalan**, should reach the office of the Registrar latest by. **05.12.2025**. The women candidates of Haryana domicile are exempted from the payment of fee of 50% of the requisite fee irrespective of their category. The University reserves the right to shortlist the candidates for interview. For any query/information feel free to contact to 01263-282333.

#### Note:

- 1. The appointment will be initially for a period of one year or till the existence of the leave vacancy, whichever is earlier. However the term of appointment may be extended on the basis of existence of post, work & conduct of the incumbent.
- 2. Preference will be given to women candidates.
- 3. The University will not be responsible for any kind of postal delay.
- 4. Application may be submitted personally/ registered post/speed post to the Registrar, BPSMV, Khanpur Kalan-131305 in the prescribed format.
- 5. All the ca ndidates are required to fill up the enclosed Performa for selection criteria/ weightages in Column 'A' & 'B' (i)' for self-assessment only for 55 marks and attach with the application form. In case, if any information supplied by the applicant is found incorrect/misleading/false at the time of documents verification, his/her candidature for the post will be cancelled. No request/representation in this regard will be considered.
- 6. The Candidate having PG Teaching Experience, will be given preference.
- 7. Age relaxation will be given to SC BC and other categories as per National Commission for India System of Medicine Notification dated 16.02.2022 duly adopted by the University resolution no. 18 dated 02.12.2022 (copy enclosed.)



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#### www.bpsmv.ac.in

(Established under Haryana Act No.31 of 2006)

### APPLICATION FOR TEACHING POST

IMPORTANT NOTE: The candidate is required to fill in this form along with PBAS Proforma (Five copies)

	ffice use eation No	Amount	iversity Rece	ipt No	
1,	Name of the Post applied for	· ;			
	Name of the Department/ Na	ame of the Regional Ce	entre:		
2.	Name of the Candidate (in C	apital Letters)			
3.	Father's/Husband's Name_				
4.	Gender (M/F):	Married/Unmarried:	Na	itionality:	
5.	Whether differently abled	Yes / No			
6.	Whether belong to SC/BC/E	SM/PWD/EBP:	Cast		-
7.	Date of birth and place				
8.	Present Designation				
9. ,	API Score Category III:				
10.	Educational Qualifications: (	Strike off which is not a	ipplicable):		

Subjects studied Awards/ Medals %age of Exam Passed University/ Board Year of Including options Prize/Merit, if any Marks **Passing** Matric or Equivalent Hr. Sec./Pre. Uni./ 10+2/Inter B.A. / B.Sc. /B.Com. M.A./M.Sc./or any other Master's Degree (Name the subject) M. Phil Ph.D. Subject..... Title of the Thesis ..... NET/SLET/JRF Any other Exam.

Affix your latest (not older than six months) Passport Size self attested Photograph (half on the

11.	Total teaching exp	perience (full time) in (	College/Univ	ersity:		
	Under-Graduate	xperience	Staduate			
12.	Total Research	llization				
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14. <b>Sr.</b>	Name of In	ails (in Chronological C	signation	From	То	Pay Scale/ Consolidated salar
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(ii)						
(iii)						1
(iv)						
15.	(A) Number of Ca (B) Number of Ca	vision of Ph.D. Theses andidates registered a andidates who have co	t present wit			
16.	Language (s) kn					
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18.	Band of Rs. Publications:			Total Emolument	.5	
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employment.

Date: Signature of the candidate

Permanent Address: Correspondence Address
(in Capital Letters) (in Capital Letters)

Pin Pin

Email:

Mobile No.:

ADHAR No.

Forwarded by

Head/Dean

I certify that the foregoing information given by me is correct, complete to the best of my knowledge and belief

and no material information has been concealed. I am not aware of any circumstances which may impair my fitness or

#### **ACADEMIC PERFORMANCE INDICATORS**

#### (Please see detailed instructions of the PBAS proforma before filling out this section)

### Category III: Research and Academic Standards

#### III A: Research Papers Published in Journals or Conference Proceedings

Sr. No.	Title with name of author(s) as appearing in the publication	Journal, Volume, Year, Page Numbers	Whether indexed/ refereed/ Non- refereed or Conference Proceedings	Impact factor, if any	ISSN / ISBN No., if any	Whether you are first/Principal/corresponding author or supervisor/mentor or other author	API Score
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#### III B (i): Books published

Sr. No.	Whether Text of Reference Book, published by International publishers/ Subject books by National level publishers or State and Central Govt. Publications with ISSN/ ISBN /Subject Books by other local publishers with ISSN/ISBN	Title with name of authors as appearing in the publication	Book Title, Editor, Publisher Year, Page Numbers	ISSN/ ISBN No, if any	Total No. of authors	API Scores (To be shared equally by all methods)
1						
2						
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17						

## III B (ii): Research Publications (Chapter in Books/Monograph other than refereed journal articles)

Sr. No.	Chapter in a Book/ Monograph	Title with name of authors as appearing in the publication	Book Title, Editor, Publisher Year, Page Numbers	Whether contributed to edited knowledge based volume published by International Publishers of Indian/National Level Publishers with ISSN/ISBBN Numbers are with numbers of National and International Directories	d ISBN No, if or any ne I	Total No. of authors	API Scores (To be shared equally by all methods)
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## /<sub>III C (i) & (ii): Research Projects</sub>

Sr. No.	Title & Type of Projects(Sponsored/Consultancy) (Major/Minor)	Carried out / On Going	Funding Agency	Period	Grant/Amount Mobilized (Rs in lakhs)	API Score
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2			,			
3						
4						

#### III C (iii): Completed Projects Quality Evaluation

And the second distance and th	Sr. No.	Title & Type of Project (Major/Minor)	Funding Agency	Period	Grant/Amount Mobilized (Rs. Lakhs)	Whether accepted from Funding Agency	API Score
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#### III C (iv): Projects Outcome/Outputs

Sr. No.	Title & Type of Project (Major/Minor)	Funding Agency	Period	Grant/Amount Mobilized (Rs. Lakhs)	Whether Patent/ Technology Transfer/Product/ Process/Major Policy of Govt. (Bodies at Central and State Level)	API Score
1						
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#### III D: Research Guidance

Class	No. of Students	Thesis/Dissertation Submitted	Degree Awarded	API Score
M. Phil.		4.6		
Ph. D.				

## III E (i): Refresher Course, Methodology workshops, Training, Teaching-Learning Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes

Sr. No.	Programme	Duration	Organized by	API Score
Total	Score (Max. Limit: 30 poin	ts)		
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### III E (ii): Participation and Papers presented in Conferences/Seminars/Workshops/Symposia etc.

Sr. Title of the paper presented	Presented by	Title of the Conference/ Seminar etc & Organizer	Date (s) of the event	Whether International/ National/ State/ Regional/ University or College level	Whether published in the proceeding	API Score
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### III E (iii): Invited for conferences/ seminars/ workshops/ symposia to deliver lectures/ Chair sessions

Sr. No.	Whether Lecture delivered / Academic Session Chaired	Title of the Lecture delivered	Title of Conference/ Seminar etc.	Date(s ) of the event	Organizer	Whether International/ National/ State/ Regional/ University or College level	API Score
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#### OTHER RELEVENT INFORMATION

Please give details of any other credential/ significant achievement not mentioned earlier:

Sr. No.	Details (Mention Year, Venue etc. where relevant)
-	

**Total API Score Earned:**